

Northern Maine Children's Water Festival

Clean Water - It's all about ME!

October 12, 2010 • University of Maine, Orono

2010 NORTHERN MAINE CHILDREN'S WATER FESTIVAL COMMITMENT FORM

****Please return application by May 10, 2010 ****

- Please check the following boxes so we know you have **READ**, **UNDERSTOOD**, and **AGREED** to each item.
- Please make a copy of this form for your files. You will need to refer to it in the future.

Check here:

- ___ Yes, I will bring the classes listed below to the Northern Maine Children's Water Festival at the University of Maine in Orono on **Tuesday, October 12, 2010**. I understand that the return of this form does not guarantee a space at the Festival.
- ___ I will bring a ratio of 1 chaperone per 10 students to aid with each class.
- ___ I agree to teach my students about water and water-related issues prior to attending the Festival.
- ___ I will select a team of students to participate in the Dripal Pursuit water quiz.
- ___ I will be responsible for attaining permission from the students' parents to be photographed. **If there is a problem with certain students being photographed, please check here**___.
- ___ My school can arrive by **8:30 AM** and stay until **2:30 PM**. Please be accurate about this, arrival and departure times are crucial to our planning. You must let us know if you think you will have a problem meeting this condition! _____
- ___ Up to \$200 per school is available for bus transportation assistance. Please check the box if you need assistance. Requesting assistance **will not affect** your school's chances of being chosen. (We will need an invoice from your school no later than 30 days after the Festival.) **Estimated amount needed:**
\$ _____

CONTACT TEACHER NAME: _____

Please choose one teacher as the contact for your school.

SCHOOL

NAME: _____

ADDRESS: _____

COUNTY: _____

2010 Festival Planning Committee:

Maine Department of Environmental Protection
Maine CDC Drinking Water Program
University of Maine Conference Services
Maine Department of Education

Mitchell Center for Environmental Research
University of Maine Cooperative Extension
Maine Sea Grant
U.S. Environmental Protection Agency

Chairpersons: Ruth Hallsworth, Mitchell Center, 581-3196 and Kristin Feindel, MDEP, 287-5586



PHONE: _____

EMAIL: _____

HAS YOUR SCHOOL ATTENDED PAST FESTIVALS? _____ IF SO,
WHEN? _____

CLASS INFORMATION. In order for us to schedule space and order adequate materials, please give the best estimate of students attending from each class, **and the name of each teacher who will be bringing a class.**

Teacher Names	# of Students in each class	Grade Level

DESCRIBE HOW YOU WILL USE THE FESTIVAL TO COMPLEMENT YOUR CURRICULUM PLANS.

****Please note that we use this section to understand how much you integrate water issues and topics into your classroom. This may be something you are currently doing or are planning to do. We use this information to guide our decisions on which schools to pick to attend the festival. We find students who are already engaged in learning about water behave better and get more out of the festival.****

Return by **May 10, 2010** to:

Northern Maine Children's Water Festival
c/o Denise Blanchette
Maine Department of Environmental Protection
17 State House Station
Augusta, ME 04333
Denise.I.blanchette@maine.gov
446-6548